THE THIRD SUNDAY OF EASTER April 26, 2020 • 11:00 a.m.

Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Hymn 296 "We know that Christ is raised and dies no more"

Engelberg

We know that Christ is raised and dies no more.

Embraced by death he broke its fearful hold; and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.

Reborn we share with him an Easter life as living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.

The Spirit's power shakes the Church of God. Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows as Christ's new body takes on flesh and blood.

The universe restored and whole will sing: Alleluia! Amen.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 80 • The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Invitatory and Psalter

BCP 80 • Invitatory

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Christ Our Passover Pascha Nostrum; sung by all

Diademata

Alleluia. The Lamb, Our Passover, the Christ, Is sacrificed for us,

therefore now let us keep the feast,

Not with old leaven made of evil thought and deed,

But with the new unleavened bread of truth and purity.

Christ being raised from death, death hath no power with him;

For in that he hath died, he hath died once alone to sin;

But as he liveth now. He liveth unto God.

So you have likewise died to sin but live through Christ our Lord.

Christ risen from the grave, triumphant over death, Hath now become the true first fruits of all of them that slept; For since by man came death, by man came life for all; All die in Adam, but in Christ all live. Alleluia.

Psalm 116:1-3, 10-17 Anglican chant

BCP 759

I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the LORD: "O LORD, I pray you, save my life." How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants. O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people, In the courts of the LORD'S house, in the midst of you, O Jerusalem. Hallelujah! Gloria Patri

The Lessons

The First Lesson Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord People: Thanks be to God.

Canticle 8 (Cantemus Domino) chanted by the cantor

Benjamin Hutto

I will sing to the Lord, for he is lofty and uplifted; *

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *

the Lord has become my Savior.

This is my God and I will praise him, *

the God of my people and I will exalt him.

The Lord is a mighty warrior; *

Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *

the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *

they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *

your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *

who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; *

the earth swallowed them up.

With your constant love you led the people you redeemed; *

with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *

on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever. Gloria Patri

The Second Lesson 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord People: Thanks be to God.

Canticle 7 (Te Deum laudamus) chanted by the cantor

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry: Holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

The Third Lesson Luke 24:13-35

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary

that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Homily The Rev. Sallie Schisler

Announcements

BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen*.

The Prayers

BCP 97 • The Salutation

Officiant: The Lord be with you. People: And also with you.

Officiant: Let us pray.

BCP 97 • The Lord's Prayer Traditional

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord; People: And grant us your salvation.

Officiant: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Officiant: Give peace, O Lord, in all the world;
People: For only in you can we live in safety.
Officiant: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.

Officiant: Let your way be known upon earth;
People: Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God; People: And sustain us with your Holy Spirit.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Hymn 180 "He is risen! Tell it out with joyful voice"

Unser Herrscher

He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow! Death's long shadows have departed; Jesus' woes are over now, and the passion that he bore— sin and pain can vex no more.

He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

BCP 101 • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord. People: **Thanks be to God.**