# THE DAY OF PENTECOST May 31, 2020 • 11:00 a.m.

## **Morning Prayer Rite II**

The service printed here is from <u>The Book of Common Prayer</u> (BCP).

**Hymn 225** "Hail thee, festival day!" Salve festa dies

<u>Refrain</u>: Hail thee, festival day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly, descends: Refrain

Forth from the Father he comes with sevenfold mystical offering, pouring on all human so infinite riches of God: Refrain

Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works: Refrain

Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide: Refrain

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

## BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **BCP 80** • The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

# **Invitatory and Psalter**

## **BCP 80** • Invitatory

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**Hymn S 35** (Venite) sung by all

"Come, let us sing to the Lord"

Jack Noble White

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

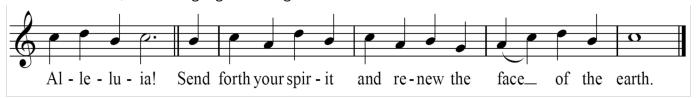
The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

**Psalm 104:25-35, 37** Congregation sings the refrain; the cantor chants the verses



O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. **Refrain** 

All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **Refrain** 

May the glory of the LORD endure for ever; may the LORD rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the LORD as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the LORD. Bless the LORD, O my soul, Hallelujah! *Refrain* 

Spoken by all: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## The Lessons

## The First Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord People: Thanks be to God.

**Hymn 444** (Song of Zechariah) "Blessed be the God of Israel"

Thornbury

Blessed be the God of Israel, who comes to set us free; he visits and redeems us, he grants us liberty. The prophets spoke of mercy, of freedom and release; God shall fulfill his promise and bring his people peace.

He from the house of David a child of grace has given; a Savior comes among us to raise us up to heaven.

Before him goes his herald, forerunner in the way, the prophet of salvation, the harbinger of Day.

On prisoners of darkness the sun begins to rise, the dawning of forgiveness upon the sinner's eyes. He guides the feet of pilgrims along the paths of peace. O bless our God and Savior, with songs that never cease.

Spoken by all: Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

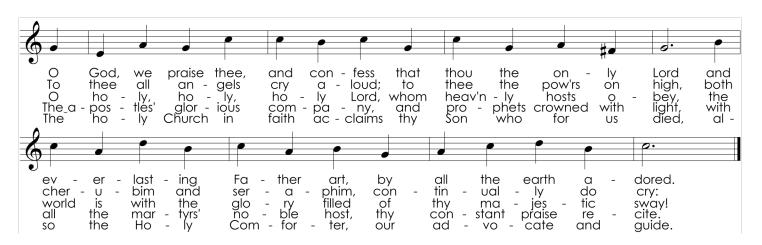
## **The Second Lesson** 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Reader: The Word of the Lord People: Thanks be to God.

## Canticle (Te Deum laudamus)

St. Anne



## The Third Lesson John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

## **The Homily** The Rev. Sallie Schisler

#### **Announcements**

## BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

## **BCP 97** • The Salutation

Officiant: The Lord be with you. People: And also with you.

Officiant: Let us pray.

## **BCP 97** • The Lord's Prayer Traditional

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord; People: And grant us your salvation.

Officiant: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Officiant: Give peace, O Lord, in all the world;
People: For only in you can we live in safety.
Officiant: Lord, keep this nation under your care;
People: And guide us in the way of justice and truth.

Officiant: Let your way be known upon earth;
People: Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God; People: And sustain us with your Holy Spirit.

## The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## Offertory Anthem

"Holy Spirit, the Dove Sent From Heaven" Sarah Simmons, mezzo-soprano Phillip W. Blycker

Holy Spirit, the dove sent from heaven, ever one with the One who is Three, From the Father you came, Word of peace to proclaim, Come and comfort us, speak tenderly, You, the fragrance of life we are seeking; fill your temple, your altar make clean. Joyous shelter of love, gracious friend from above, In your care we are resting, serene.

Holy Spirit, the fire celestial, who on Pentecost came as foretold, To descend from on high and the Church occupy As the cloud filled the temple of old; All the baptized you seal with your promise, all believers your gift there receive, So that all the elect all in Christ may expect To enjoy what by grace they believe.

Holy Spirit, the wind of great power, source of strength and of peace and of love, Truest Comforter, plead, as you bring all our need To the throne of God's glory above. Be the light that enlightens the Scriptures; keep our feet from each devilish snare; Only you can make whole all that troubles our soul; By Your chrism, Christ's triumph we share.

## **BCP 101** • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord. People: Thanks be to God.

Hymn 512

"Come, Gracious Spirit, heavenly Dove"

Mendon

Come, gracious Spirit, heavenly Dove, with light and comfort from above; be thou our guardian, thou our guide; o'er every thought and step preside.

The light of truth to us display, and make us know and choose thy way; plant holy fear in every heart, that we from thee may ne'er depart.

Lead us to Christ, the living Way, nor let us from his precepts stray; lead us to holiness, the road that we must take to dwell with God.

Lead us to heaven, that we may share fullness of joy for ever there; lead us to God, our final rest, to be with him for ever blest.