

THE SIXTH SUNDAY AFTER PENTECOST

July 12, 2020 • 11:00 a.m.

Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Hymn 440

"Blessed Jesus, at thy word"

Liebster Jesu

*Blessèd Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.*

*All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.*

*Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.*

Opening Sentence: *Grace to you and peace from God our Father and from the Lord Jesus Christ.*

BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 80 • The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Invitatory and Psalter

BCP 80 • Invitatory

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn S 35 • **Venite** "Come, let us sing to the Lord" sung by all

*Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.*

*For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.*

*The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.*

*For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!*

Psalm 119:105-112 Anglican chant; *chanted by the cantor*

Your word is a lantern to my feet and a light upon my path. I have sworn and am determined to keep your righteous judgments. I am deeply troubled; preserve my life, O Lord, according to your word. Accept, O Lord, the willing tribute of my lips, and teach me your judgments. My life is always in my hand, yet I do not forget your law. The wicked have set a trap for me, but I have not strayed from your commandments. Your decrees are my inheritance for ever; truly, they are the joy of my heart. I have applied my heart to fulfill your statutes for ever and to the end. Gloria Patri

The Lessons

The First Lesson *Genesis 25:19-34*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle 16 *Song of Zechariah (metrical); sung by all*

Forest Green

***Blessed be the God of Israel, who comes to set us free;
He visits and redeems us, he grants us liberty.
The prophets spoke of mercy, of freedom and release;
God shall fulfill his promise and bring his people peace.***

***He from the house of David a child of grace has given;
A Savior comes among us to raise us up to heaven.
Before him goes his herald, forerunner in the way,
The prophet of salvation, the harbinger of Day.***

***On prisoners of darkness the sun begins to rise,
The dawning of forgiveness upon the sinner's eyes.
He guides the feet of pilgrims along the paths of peace.
O bless our God and Savior, with songs that never cease.***

Spoken by all: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson *Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk

not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle 7 *Te Deum laudamus* (metrical); sung by all

Azmon

**O God, we praise thee, and confess that thou the only Lord
And everlasting Father art, by all the earth adored.**

**To thee all angels cry aloud; to thee the pow'rs on high,
Both cherubim and seraphim, continually do cry:**

**O holy, holy, holy Lord, whom heav'nly hosts obey,
The world is with the glory filled of thy majestic sway!**

**The apostles' glorious company, and prophets crowned with light
With all the martyrs' noble host, thy constant praise recite.**

**The holy Church in faith acclaims the Son who for us died,
Also the Holy Comforter, our advocate and guide.**

The Third Lesson *Matthew 13:1-9,18-23*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader: The Word of the Lord

People: **Thanks be to God.**

The Sermon The Rev. Sallie Schisler

Announcements

BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers

BCP 97 • The Salutation

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.

BCP 97 • The Lord's Prayer *Traditional*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**
Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**
Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**
Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**
Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**
Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Office Hymn 530

"Spread, O spread, thou mighty word"

Gott sei Dank

**Spread, O spread, thou mighty word, spread the kingdom of the Lord,
that to earth's remotest bound all may heed the joyful sound;**

**Word of how the Father's will made the world, and keeps it, still;
how his only Son he gave, earth from sin and death to save;**

**Word of how the Savior's love earth's sore burden doth remove;
how forever, in its need, through his death the world is freed;**

**Word of how the Spirit came bringing peace in Jesus' name;
how his never-failing love guides us on to heaven above.**

Word of life, most pure and strong, word for which the nations long,
spread abroad, until from night all the world awakes to light.

BCP 101 • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

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