

THE TWELFTH SUNDAY AFTER PENTECOST

August 23, 2020 • 11:00 a.m.

Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Hymn

"The Church's one foundation"

Aurelia

*The Church's one foundation is Jesus Christ her Lord;
She is His new creation by water and the word,
From heaven He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.*

*Elect from every nation, yet one o'er all the earth,
Her charter of salvation, "one Lord, one faith, one birth!"
One holy name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.*

*'Mid toil and tribulation, and tumult of her war
She waits the consummation of peace for evermore,
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.*

*Yet she on earth hath union with God, the Three-in-One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with Thee.*

Opening Sentence: *Grace to you and peace from God our Father and from the Lord Jesus Christ.*

BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 80 • The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter

BCP 80 • Invitatory

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn S 35 • Venite "Come, let us sing to the Lord" sung by all

*Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.*

**The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

Spoken by all: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Psalm 124 Anglican chant; cantor

*If the LORD had not been on our side, let Israel now say; If the LORD had not been on our side, when enemies rose up against us; Then would they have swallowed us up alive in their fierce anger toward us; Then would the waters have overwhelmed us and the torrent gone over us; Then would the raging waters have gone right over us. Blessed be the LORD! he has not given us over to be a prey for their teeth. We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped. Our help is in the Name of the LORD, the maker of heaven and earth. **Gloria Patri***

The Lessons

The First Lesson *Exodus 1:8 - 2:10*

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The Word of the Lord

People: **Thanks be to God.**

**Blessed be the God of Israel, who comes to set us free;
He visits and redeems us, he grants us liberty.
The prophets spoke of mercy, of freedom and release;
God shall fulfill his promise and bring his people peace.**

**He from the house of David a child of grace has given;
A Savior comes among us to raise us up to heaven.
Before him goes his herald, forerunner in the way,
The prophet of salvation, the harbinger of Day.**

**On prisoners of darkness the sun begins to rise,
The dawning of forgiveness upon the sinner's eyes.
He guides the feet of pilgrims along the paths of peace.
O bless our God and Savior, with songs that never cease.**

Spoken by all: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson *Romans 12:1-8*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord
People: **Thanks be to God.**

Canticle 7 *Te Deum laudamus (metrical); sung by all*

**O God, we praise thee, and confess that thou the only Lord
And everlasting Father art, by all the earth adored.**

**To thee all angels cry aloud; to thee the pow'rs on high,
Both cherubim and seraphim, continually do cry:**

**O holy, holy, holy Lord, whom heav'nly hosts obey,
The world is with the glory filled of thy majestic sway!**

**The apostles' glorious company, and prophets crowned with light
With all the martyrs' noble host, thy constant praise recite.**

**The holy Church in faith acclaims the Son who for us died,
Also the Holy Comforter, our advocate and guide.**

The Third Lesson *Matthew 16:13-20*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth

will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Word of the Lord
People: **Thanks be to God.**

Homily *The Rev. Paul Bennett*

Announcements

BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

BCP 97 • The Salutation

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

BCP 97 • The Lord's Prayer *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Office Anthem

"He's Got the Whole World In His Hands"

Spiritual arr. Margaret Bonds

He's got the whole world in His hand, He's got the woods and the waters in His hand, He's got the sun and the moon right in His hand, He's got the whole world in His hand. He's got the birds and the bees right in His hand, He's got the beasts of the field right in His hand, He's got the whole world in His hand. He's got you and me right in His hand, He's got everybody in His hand, He's got the whole world in His hand.

*Dr. Carline Waugh, soprano
Dr. Stanley E. Workman, Jr., piano*

BCP 101 • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Hymn

"Glorious things of thee are spoken"

Austria

***Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode;
on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.***

***See! the streams of living waters, springing from eternal love,
well supply thy sons and daughters and all fear of want remove.
Who can faint, while such a river ever flows their thirst to assuage?
Grace which, like the Lord, the giver never fails from age to age.***

***Round each habitation hov'ring, see the cloud of fire appear
for a glory and a cov'ring, showing that the Lord is near.
Thus they march, the pillar leading, light by night, and shade by day,
daily on the manna feeding which he gives them when they pray.***

***Saviour, since of Zion's city I through grace a member am,
let the world deride or pity, I will glory in thy name.
Fading is the world's last pleasure, all his boasted pomp and show;
solid joys and lasting treasure, none but Zion's children know.***