

# THE TENTH SUNDAY AFTER PENTECOST

## August 9, 2020 • 11:00 a.m.

### Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Hymn 529

"In Christ there is no East or West"

McKee

*In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.*

*Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.*

*In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.*

**Opening Sentence:** *Grace to you and peace from God our Father and from the Lord Jesus Christ.*

BCP 79 • The Confession of Sin

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

BCP 80 • The Absolution

*Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.*

### Invitatory and Psalter

BCP 80 • Invitatory

*Officiant:* Lord, open our lips.

*People:* **And our mouth shall proclaim your praise.**

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn 377 *Jubilate*

"All People that on earth do dwell"

*Old Hundredth*

*All people that on earth do dwell, sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell, come ye before him and rejoice.*

*Know that the Lord is God indeed; without our aid he did us make:  
we are his folk, he doth us feed, and for his sheep he doth us take.*

*O enter then his gates with praise, approach with joy his courts unto;  
praise, laud, and bless his Name always, for it is seemly so to do.*

*For why? the Lord our God is good, his mercy is for ever sure;  
his truth at all times firmly stood, and shall from age to age endure.*

*To Father, Son, and Holy Ghost, the God whom heaven and earth adore,  
from men and from the angel host be praise and glory evermore. Amen*

**Psalm 105, 1-6, 16-22, 45b** Anglican chant; *cantor*

Give thanks to the LORD and call upon his Name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvelous works. Glory in his holy Name; let the hearts of those who seek the LORD rejoice. Search for the LORD and his strength; continually seek his face. Remember the marvels he has done, his wonders and the judgments of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the LORD tested him. The king sent and released him; the ruler of the peoples set him free. He set him as a master over his household, as a ruler over all his possessions, to instruct his princes according to his will and to teach his elders wisdom. Hallelujah! GLORIA PATRI

## The Lessons

**The First Lesson** *Genesis 37:1-4, 12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" -that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord

People: **Thanks be to God.**

**Hymn 444** (*Song of Zechariah*) "Blessed be the God of Israel"

*Thornbury*

***Blessed be the God of Israel, who comes to set us free;  
he visits and redeems us, he grants us liberty.***

***The prophets spoke of mercy, of freedom and release;  
God shall fulfill his promise and bring his people peace.***

***He from the house of David a child of grace has given;  
a Savior comes among us to raise us up to heaven.***

***Before him goes his herald, forerunner in the way,  
the prophet of salvation, the harbinger of Day.***

**On prisoners of darkness the sun begins to rise,  
the dawning of forgiveness upon the sinner's eyes.  
He guides the feet of pilgrims along the paths of peace.  
O bless our God and Savior, with songs that never cease.**

Spoken by all: **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

### **The Second Lesson** *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord  
People: **Thanks be to God.**

### **Canticle 7** (*Te Deum laudamus*) chanted by the cantor

*We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry: Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty,  
thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all  
believers. Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints, in glory everlasting.*

### **The Third Lesson** *Matthew 14:22-33*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save

me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

**The Sermon**     *The Rev. Paul A. Bennett*

## **Announcements**

### **BCP 96 • The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers**

### **BCP 97 • The Salutation**

*Officiant:* The Lord be with you.

*People:* **And also with you.**

*Officiant:* Let us pray.

### **BCP 97 • The Lord's Prayer** *Traditional*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **BCP 97 • Suffrages A**

*Officiant:* Show us your mercy, O Lord;

*People:* **And grant us your salvation.**

*Officiant:* Clothe your ministers with righteousness;

*People:* **Let your people sing with joy.**

*Officiant:* Give peace, O Lord, in all the world;

*People:* **For only in you can we live in safety.**

*Officiant:* Lord, keep this nation under your care;

*People:* **And guide us in the way of justice and truth.**

*Officiant:* Let your way be known upon earth;

*People:* **Your saving health among all nations.**

*Officiant:* Let not the needy, O Lord, be forgotten;

*People:* **Nor the hope of the poor be taken away.**

*Officiant:* Create in us clean hearts, O God;

*People:* **And sustain us with your Holy Spirit.**

### **The Collect of the Day**

*Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

### **Office Hymn**

"Precious Lord, Take My Hand"

*Thomas A. Dorsey*

***Precious Lord, take my hand, Lead me on, let me stand,  
I am tired, I am weak, I am worn; Through the storm, through the night,***

*Lead me on to the light, Take my hand, precious Lord, Lead me home.*

*When my way grows drear, precious Lord, linger near,  
When my life is almost gone; Hear my cry, hear my call,  
Hold my hand, lest I fall, Take my hand, precious Lord, Lead me home.*

*When the darkness appears and the night draws near,  
And the day is past and gone; At the river I stand,  
Guide my feet, hold my hand, Take my hand, precious Lord, Lead me home.*

**BCP 101 • The General Thanksgiving**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

**BCP 102 • A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

**BCP 102 • The Dismissal and Grace**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**