

THE FOURTEENTH SUNDAY AFTER PENTECOST

September 6, 2020 • 11:00 a.m.

Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Hymn 376

"Joyful, joyful, we adore thee"

Hymn to Joy

**Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.**

**All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.**

**Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.**

Opening Sentence: *Grace to you and peace from God our Father and from the Lord Jesus Christ.*

BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 80 • The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter

BCP 80 • Invitatory

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Venite *Sung by all*

Duke Street

**O come and sing unto the Lord, And in his saving strength rejoice,
Come now before him giving thanks, And raise glad psalms with every voice.**

**The Lord is great, above all gods; The earth, the hills are in his hand;
The sea is his and he made it, His hands prepared all the dry land.**

**Come, let us worship and fall down and kneel before our Maker's throne;
We are the people of his field, the sheep whom he has made his own.**

**O let the whole earth stand in awe of God arrayed in holiness;
He cometh yet to judge the world, to judge with truth and righteousness.**

**To Father, Son, and Holy Ghost, the God whom earth and heav'n adore.
Be glory, as it was of old, is now, and shall be evermore. Amen.**

Psalm 149 Anglican chant; cantor

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; To bind their kings in chains and their nobles with links of iron; To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah! GLORIA PATRI

The Lessons

The First Lesson Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle 16 Song of Zechariah (metrical); sung by all

Forest Green

**Blessed be the God of Israel, who comes to set us free;
He visits and redeems us, he grants us liberty.
The prophets spoke of mercy, of freedom and release;
God shall fulfill his promise and bring his people peace.
He from the house of David a child of grace has given;
A Savior comes among us to raise us up to heaven.
Before him goes his herald, forerunner in the way,
The prophet of salvation, the harbinger of Day.
On prisoners of darkness the sun begins to rise,
The dawning of forgiveness upon the sinner's eyes.
He guides the feet of pilgrims along the paths of peace.
O bless our God and Savior, with songs that never cease.**

Spoken by all: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson *Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle 7 *Te Deum laudamus; sung by all*

Grosser Gott

**Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.**

**Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!**

**Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white-robed martyrs follow;
and, from morn till set of sun, through the Church the song goes on.**

**Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.**

The Third Lesson *Matthew 18:15-20*

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Sermon *The Rev. Sallie Schisler*

Announcements

BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

BCP 97 • The Salutation

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.

BCP 97 • The Lord's Prayer *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**
Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**
Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**
Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**
Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**
Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

The Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Office Hymn

"Come, ye disconsolate"

**Come, ye disconsolate, where'er ye languish, Come to the mercy seat, fervently kneel:
Here bring your wounded hearts, here tell your anguish; Earth has no sorrow that heav'n cannot heal.**

**Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure!
Here speaks the comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure."**

**Here see the bread of life; see waters flowing Forth from the throne of God, pure from above:
Come to the feast of love; come, ever knowing Earth has no sorrow but heav'n can remove.**

BCP 101 • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Hymn 593

"Lord, make us servants of your peace"

Dickinson College

***Lord, make us servants of your peace: where there is hate, may we sow love;
where there is hurt, may we forgive; where there is strife, may we make one.***

***Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
where all is night, may we sow light; where all is tears, may we sow joy.***

***Jesus, our Lord, may we not seek to be consoled, but to console,
nor look to understanding hearts, but look for hearts to understand.***

***May we not look for love's return, but seek to love unselfishly,
for in our giving we receive, and in forgiving are forgiven.***

***Dying, we live, and are reborn through death's dark night to endless day:
Lord, make us servants of your peace, to wake at last in heaven's light.***