



ALL SAINTS'
SERVING CHRIST IN SCIOTO
COUNTY SINCE 1819

All Saints' Episcopal Church
610 4th Street, Portsmouth, Ohio

THE NINETEENTH SUNDAY AFTER PENTECOST
October 11, 2020 • 9:30 a.m.

The Rev. Paul Bennett, Pastor

Morning Prayer Rite II

The service printed here is from The Book of Common Prayer (BCP).

Opening Sentence: Grace to you and peace from God our Father and from the Lord Jesus Christ.

BCP 79 • The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 80 • The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter

BCP 80 • Invitatory

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn 377 *Jubilate*

"All People that on earth do dwell"

Old Hundredth

**All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.**

**Know that the Lord is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.**

**O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.**

**For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.**

**To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from men and from the angel host be praise and glory evermore. Amen**

Psalm 106:1-6, 19-23 *recited*

Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever. Who can declare the mighty acts of the Lord or show forth all his praise. Happy are those who act with justice and always do what is right! Remember me, O Lord, with the favor you have for your people, and visit me with your saving help that I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance. We have sinned as our forebears did; we have done wrong and dealt wickedly Israel made a bull-calf at Horeb and worshiped a molten image; And so they exchanged their

Glory for the image of an ox that feeds on grass. They forgot God their Savior, who had done great things in Egypt, Wonderful deeds in the land of Ham, and fearful things at the Red Sea. So he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn away his wrath from consuming them. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson *Exodus 32:1-14*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord
People: **Thanks be to God.**

Canticle 16 *Song of Zechariah (metrical); sung by all*

Morning Light

**Blessed be the God of Israel, who comes to set us free;
he visits and redeems us, he grants us liberty.
The prophets spoke of mercy, of freedom and release;
God shall fulfill his promise and bring his people peace.**

**He from the house of David a child of grace has given;
a Savior comes among us to raise us up to heaven.
Before him goes his herald, forerunner in the way,
the prophet of salvation, the harbinger of Day.**

**On prisoners of darkness the sun begins to rise,
the dawning of forgiveness upon the sinner's eyes.
He guides the feet of pilgrims along the paths of peace.
O bless our God and Savior, with songs that never cease.**

**All Glory to the Father and Glory to the Son and to the Holy Spirit, eternal Three in One,
till all the ransomed number who stand before the throne
ascribe all power and glory and praise to God alone.**

The Second Lesson *Philippians 4:1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle 7 *Te Deum laudamus* (metrical); sung by all

St. Anne

**O God, we praise thee, and confess that thou the only Lord
and everlasting Father art, by all the earth adored.**

**To thee all angels cry aloud; to thee the pow'rs on high,
both cherubim and seraphim, continually do cry:**

**O holy, holy, holy Lord, whom heav'nly hosts obey,
the world is with the glory filled of thy majestic sway!**

**The apostles' glorious company, and prophets crowned with light
with all the martyrs' noble host, thy constant praise recite.**

**The holy Church in faith acclaims the Son who for us died,
also the Holy Comforter, our advocate and guide.**

The Third Lesson *Matthew 22:1-14*

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader: The Word of the Lord

People: **Thanks be to God.**

The Homily *The Rev. Paul A. Bennett*

Announcements

BCP 96 • The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose

again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

BCP 97 • The Salutation

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

BCP 97 • The Lord's Prayer *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 97 • Suffrages A

Officiant: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Office Anthem

"A Gaelic Blessing"

Setting by *John Rutter*

Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the gentle night to you. Moon and stars pour their healing light on you. Deep peace of Christ, Of Christ the light of the world to you. Deep peace of Christ to you.

Prayers of the People Form II, BCP p. 385

BCP 101 • The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

BCP 102 • A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BCP 102 • The Dismissal and Grace

Officiant: Let us bless the Lord.

People: **Thanks be to God.**