



ALL SAINTS'
SERVING CHRIST IN SCIOTO
COUNTY SINCE 1819

All Saints' Episcopal Church
610 4th Street, Portsmouth, Ohio

THE FOURTH SUNDAY OF EASTER
April 25, 2021 • 11:00 a.m.

The Rev. Paul Bennett, Priest in Residence

Welcome to All Saints' Parish Worship.

The service printed here is from The Book of Common Prayer (BCP).

All baptized Christians are welcome to receive Holy Communion. If you prefer instead to receive a blessing, please come and signify this by crossing your arms over your chest.

11:00 - Holy Eucharist Rite II (BCP 355)

Hymn 518 *sung by the cantor* "Christ is made the sure foundation"

WESTMINSTER ABBEY

The Word of God

BCP 355 • **The Acclamation** *Standing*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

BCP 355 • **The Collect for Purity**

Gloria in excelsis *read by all*

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Please be seated for the Lessons

The First Lesson *Acts 4:5-12*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord
People: **Thanks be to God.**

Psalm 23 *read in unison*

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures:
he leadeth me beside the still waters.**

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

**Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.**

**Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.**

The Second Lesson *1 John 3:16-24*

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord
People: **Thanks be to God.**

The Gospel Acclamation *standing; chanted by the cantor*

Alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

Please remain standing for the proclamation of the Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

The Gospel *John 10:11-18*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

The Sermon *The Rev. Paul Bennett*

BCP 358 • **The Nicene Creed** *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 383 • **Prayers of the People** *Form I, standing or kneeling*

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader: For ... let us pray to the Lord.

People: **Lord have mercy.**

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord, our God.**

Silence

The Celebrant adds a concluding collect.

BCP 360 • **The Peace** *Standing*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please exchange a sign of God's peace with others.

Offertory Anthem

"The King of Love my shepherd is"

The Holy Communion

Please remain standing

BCP 361 • **The Great Thanksgiving (Eucharistic Prayer A)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues with a Proper Preface

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128 *Sanctus*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

BCP 362 • **The Prayer of Consecration** *Standing or kneeling*

BCP 363 • **The Memorial Acclamation**

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

BCP 364 • **The Lord's Prayer** *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Hymn S 165 *Agnus Dei*

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

The Communion of the People

*If you are unable to come forward to receive Communion,
please notify an usher and communion will be brought to you.*

Hymn 664

"My Shepherd will supply my need"

RESIGNATION

BCP 365 • **The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 708

"Savior, like a shepherd lead us"

SICILIAN MARINERS

BCP 366 • **The Dismissal**

People: **Thanks be to God.**

Mission Statement of All Saints' Church

The purpose of All Saints Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.