



ALL SAINTS'
SERVING CHRIST IN SCIOTO
COUNTY SINCE 1819

All Saints' Episcopal Church
610 4th Street, Portsmouth, Ohio

EASTER SUNDAY
April 4, 2021 • 11:00 a.m.

The Rev. Paul Bennett, Priest in Residence

Welcome to All Saints' Parish Worship.

The service printed here is from The Book of Common Prayer (BCP).

All baptized Christians are welcome to receive Holy Communion. If you prefer instead to receive a blessing, please come and signify this by crossing your arms over your chest.

11:00 - Holy Eucharist Rite II (BCP 355)

Hymn 207 *sung by the cantor* "Jesus Christ is risen today, Alleluia!"

EASTER HYMN

The Word of God

BCP 355 • **The Acclamation** *Standing*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

BCP 355 • **The Collect for Purity**

Gloria in excelsis *read by all*

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Please be seated for the Lessons

The First Lesson *Isaiah 25:6-9*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 118:1-2, 14-24 *chanted by the cantor*

*Give thanks to the Lord, for he is good; his mercy endures for ever.
Let Israel now proclaim, "His mercy endures for ever."
The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:
"The right hand of the Lord has triumphed! the right hand of the Lord is exalted!
The right hand of the Lord has triumphed!"
I shall not die, but live, and declare the works of the Lord.
The Lord has punished me sorely, but he did not hand me over to death.
Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.
"This is the gate of the Lord; he who is righteous may enter."
I will give thanks to you, for you answered me and have become my salvation.
The same stone which the builders rejected has become the chief cornerstone.
This is the Lord's doing, and it is marvelous in our eyes.
On this day the Lord has acted; we will rejoice and be glad in it.*

The Second Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord
People: **Thanks be to God.**

Hymn 208 *sung by the cantor* "The strife is o'er, the battle done "

VICTORY

Please remain standing for the reading of the Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: **Glory to you, Lord Christ.**

The Gospel Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

The Sermon The Rev. Paul Bennett

BCP 358 • **The Nicene Creed** *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 383 • **Prayers of the People** *Form I, standing or kneeling*

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader: For ... let us pray to the Lord.

People: **Lord have mercy.**

Leader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord, our God.**

Silence

The Celebrant adds a concluding collect.

BCP 360 • **The Peace** *Standing*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please exchange a sign of God's peace with others.

Offertory Anthem

"Christ our Passover"

Will C. Macfarlane

The Holy Communion

Please remain standing

BCP 361 • **The Great Thanksgiving (Eucharistic Prayer A)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues with a Proper Preface

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

BCP 362 • **The Prayer of Consecration** *Standing or kneeling*

BCP 363 • **The Memorial Acclamation**

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

BCP 364 • **The Lord's Prayer** *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Communion of the People

*If you are unable to come forward to receive Communion,
please notify an usher and communion will be brought to you.*

BCP 365 • **The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 366 • **The Dismissal**

People: **Thanks be to God.**

The Postlude

He is Risen, Alleluia!



Mission Statement of All Saints' Church

The purpose of All Saints Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.