



ALL SAINTS'

SERVING CHRIST IN SCIOTO
COUNTY SINCE 1819

All Saints' Episcopal Church
610 4th Street, Portsmouth, Ohio

THE NINTH SUNDAY AFTER PENTECOST
August 7, 2022 • 11:00 a.m.

The Rev. Gene Hallahan, Priest in Charge
The Rev. Sallie Schisler, Priest Associate

Welcome to All Saints' Parish Worship.

The service printed here is from *The Book of Common Prayer* (BCP).
Hymns are found in the *Hymnal 1982* and in *Lift Every Voice and Sing II*, listed as 'LEV'.
Service music listed with an 'S' is found in the front portion of *Hymnal 1982*.

All baptized Christians are welcome to receive Holy Communion. If you prefer instead to receive a blessing, please come and signify this by crossing your arms over your chest.

11:00 - Holy Eucharist Rite II (BCP 355)

Hymn 401 sung by all

"The God of Abraham praise"

LEONI

The Word of God

BCP 299 • **The Acclamation** Standing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

BCP 355 • **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis sung by all

Orlando Service by Robert Lau

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav'n-ly king, al - might - y God and Fa - ther. We wor-ship you.

We a-dore_ you. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

The First Lesson *Genesis 15:1-6*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 33:12-22 *Read responsively by half verse*

Happy is the nation whose God is the LORD! *

happy the people he has chosen to be his own!

The LORD looks down from heaven, *

and beholds all the people in the world.

From where he sits enthroned he turns his gaze *

on all who dwell on the earth.

He fashions all the hearts of them *

and understands all their works.

There is no king that can be saved by a mighty army; *

a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; *

for all its strength it cannot save.

Behold, the eye of the LORD is upon those who fear him, *

on those who wait upon his love,

To pluck their lives from death, *

and to feed them in time of famine.

Our soul waits for the LORD; *

he is our help and our shield.

Indeed, our heart rejoices in him, *

for in his holy Name we put our trust.

Let your loving-kindness, O LORD, be upon us, *

as we have put our trust in you.

The Second Lesson *Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord
People: **Thanks be to God.**

Hymn 635 *sung by all*

"If thou but trust God to guide thee"

WER NUR DEN LIEBEN GOTT

Please remain standing for the proclamation of the Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

The Gospel *Luke 12:32-40*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

The Sermon *The Rev. Sallie Schisler*

BCP 358 • **The Nicene Creed** *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 388 • **Prayers of the People Form IV** *standing or kneeling*

Leader: *Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.*
Silence

Lord, in your mercy
People: **Hear our prayer.**

Leader: *Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.*
Silence

Lord, in your mercy
People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Silence

The Celebrant adds a concluding collect.

BCP 360 • **The Confession** *Kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

BCP 360 • **The Peace** *Standing*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please exchange a sign of God's peace with others.

Offertory

Hymn 380 v. 3 • **Presentation Hymn** *Standing; sung by all*

OLD 100TH

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

Please remain standing

BCP 361 • **The Great Thanksgiving (Eucharistic Prayer A)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues with a Proper Preface

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by all*

Orlando Service by Robert Lau



Ho - ly, ho - ly, ho - ly Lord, God of power and might. Heaven and earth are full of your glo-ry, Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est.

BCP 362 • **The Prayer of Consecration** *Standing or kneeling*

BCP 363 • **The Memorial Acclamation**

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The celebrant continues

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

BCP 364 • **The Lord's Prayer** *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated bread. A period of silence is kept.*

Agnus Dei *sung by all*

Orlando Service by Robert Lau



Lamb of God, you take a - way the sins of the world, Have mer-cy up - on us. Lamb of God, you take a - way the sins of the world, have mer-cy up - on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.

The Communion of the People

If you are unable to come forward to receive Communion, please notify an usher and communion will be brought to you.

Hymn 68 *sung by all*

"Rejoice! Rejoice, believers, and let your lights appear"

LANGLOFFAN

BCP 365 • **The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 636 *sung by all*

“How firm a foundation”

FOUNDATION

BCP 366 • **The Dismissal**

People: **Thanks be to God.**

Mission Statement of All Saints' Church

The purpose of All Saints Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.

Parish Announcements

A special “thank you” to Stan Workman for filling in for Justin today!

Second Pres (801 Waller St) is hosting **FREE ADVANCE PLANNING SEMINARS** with **FC Daehler’s Mortuary on Tues, Aug 16 (10:00 a.m. or 6:00 p.m.)**. **Kimberly O’Madden** will explore questions of how advance funeral planning can help protect your loved ones and give them peace of mind. And attorney **Adrienne Buckler Callihan** will explain legal tools like powers of attorney, wills, trusts, and health care directives. Not sure which is right for you? Let Adrienne help! **This is a FREE program, but space is limited, so reserve your spot now by calling 740-353-4146.** (Refreshments will be provided.)

Flood and Fire Relief: Deadly flooding and fires in southern and western parts of the US are displacing thousands and creating a financial burden on the most vulnerable. Episcopal Relief & Development is working with church and local partners to provide help where it’s needed the most. Your swift response and compassionate gift to the Episcopal Relief & Development Disaster Fund will provide supplies to help communities in Kentucky, Virginia, Missouri, California and other places make a full and sustained recovery. Visit episcopalrelief.org to make a contribution today.

New Weekly Services on Facebook: Fr. Gene is now conducting Evening Prayer services at 7:00 p.m. on Sundays, and Noon Prayer services on Tuesdays and Thursdays on Facebook.

Red Cross Blood Drive - Change of Location: The Red Cross has informed us that their summer blood drive dates this year, June 28, July 26, and August 30, are going to be held at Cornerstone United Methodist Church. Their next scheduled date at All Saints' is September 27.

Help Ukrainian Refugees: As we pray for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response. Visit episcopalrelief.org/ukraine-crisis for more information.

Ministry Opportunities

Coffee Hour: If you would like to host Coffee Hour following one of our 11 a.m. services, please sign up on the sheet provided on the Narthex table.

Altar Flowers: A signup sheet for offering Altar flowers is available on the Narthex table at the rear of the church. Average contribution for Altar Flowers is \$35.00 per vase. There is an invitation for TWO people to sign up for each week. When no one signs up, there will not be flowers on the Altar.

Loaves and Fishes Meals: All Saints’ Parish hall is used the second and fourth Saturday of each month (plus the fifth Saturday, if one exists) for a mid-day time for socializing and lunch for anyone in the surrounding area. This is an ecumenical ministry through All Saints’, First Presbyterian Church, and Life Point Church. All Saints’ day to serve is the fourth Saturday of every month.

The Facilities of All Saints’ Parish are offered for regular meetings to the following community social services:

- Narcotics Anonymous Group (Thurs. @ 6:30 p.m.)
- AA 12 & 12 Group (Mon. & Fri. @ 8:00 p.m.)
- AA United Group (Tues. @ 4:30 p.m.; Wed. @ 6:00 p.m. & Sat. @ 8:00 p.m.)

Online Giving Available: You know the difference the ministry of All Saints’ Church makes and has made for generations. You can be part of this mission and ministry and contribute to All Saints’ Church online through your checking account! You can make a one-time donation or set up an account for your regular contribution and pledge to the church. The link to the secure site can be accessed through All Saints’ website under the Giving tab. Feel free to contact treasurer Vicki Daily if you have any questions.

Parish Calendar

This Week August 8 - August 14

| | | |
|----------|------------|--|
| Saturday | 12:00 p.m. | Loaves & Fishes Community Meal (LifePoint's turn) |
| Sunday | 11:00 a.m. | Holy Eucharist, Rite II - at church and streamed |

**The Altar Flowers are given to the Glory of God
by Nicki Welch
in memory of Albert & Jane Haken.**

Prayer Ministry

Intercessions: Craig Welch, Nancy Larson, Mari Grace Smith, Mark Figlestahler, Lee Daily, Nancy Harness, Ann Garner, June McCall, Jack Gee, Kimberly Sparks, Len Garner, Hershell Murray, Don and Gerri Nourse, Vicki Daily, John Roby, Karen Tipton, Donna Puls, Tim Goodman, Greg Tipton, Bill & Foresta Shope, Scott Berry, Kaye Osborne, Gail Moyka, Bonnie, Gary Duzan, Larry Collinsworth, Noah Eichenlaub, Hudson Louis Teufel, Elizabeth, Tim Reedy & family, Patty Green.

Prayers for Men & Women in the Military: Luke Mault, Elizabeth Mault, Brad Kitts, Clayton Kitts, Terry McDonald, Austin Fox, Michael Ireland, Herb Thompson, Jr., Timothy Hall, Austin Belveal-Escamilla, Ethan Blackburn, Grant Clifford, Hunter Harrell, Tanner Allen, Logan Clifford.

Diocesan Cycle of Prayer:

The people of St. Andrew's, Evanston – and Christopher Slane, Interim priest; Anne Reed, Deacon

The people of St. James, Westwood – and Mary Carson, Rector

Healthcare chaplains – Vahagn Azizyan, Sherman Everett, Hancella Newberry

Retired deacons – Bill Bales, Jennie Crockett, Peg Denton, Pam Elwell, Sherman Everett, Mooydeen Frees, and Gary Givler

Ministers of the Church

Presiding Bishop: The Most Rev. Michael B. Curry

Provisional Bishop - Diocese of Southern Ohio:
The Rt. Rev. George Wayne Smith

Priest in Charge: The Rev. Gene Hallahan

Priest Associate: The Rev. Sallie Schisler

Vestry: Zac Nance, Senior Warden
Lee Daily, Junior Warden
Cindy Hermanson, Secretary
Betty Everett
Julia Wiget
Bill Shope
Mari Grace Smith
Keith Monihen
Stan Tackett
Jim Haas

Organist/Choir Director: Justin Wiget

Secretary: Joy Dransfield

Treasurer: Vicki Daily

Lay Ministers: All Baptized Members

Lay Ministers Serving Today

11:00 a.m. Service

Lectors: Jessica Pacula
Mari Grace Smith

Eucharistic
Minister: Mari Grace Smith

Usher: Zac Nance

Altar Guild: Stan Tackett

Vestry Rep: Zac Nance

Parish Contact Information

E- Newsletter: Send an email or call the office to begin receiving our Tuesday newsletter with updates on the week's activities, announcements, Bible Study scriptures, prayer requests, and more.

Phone: (740) 353-7919

E-mail: allsaintsportsmouth@msn.com

Website: www.allsaintsportsmouth.org

“Like” All Saints’ Church on **Facebook**

Office Hours: Monday through Thursday
10:00 a.m. - 2:00 p.m.

Fr. Gene is in the office Mondays and Wednesdays, but can be available at other times if needed.

On Tuesdays and Thursdays, he is working at Christ Church in Ironton.

He is off on Fridays & Saturdays.

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The purpose of All Saints’ Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.