

All Saints' Episcopal Church 610 4th Street, Portsmouth, Ohio

The Third Sunday After the Epiphany January 22, 2023 • 11:15 a.m.

The Rev. Gene Hallahan, Priest in Charge

Welcome to All Saints' Parish Worship.

The service printed here is from <u>The Book of Common Prayer</u> (BCP). Hymns are found in the <u>Hymnal 1982</u> and in <u>Lift Every Voice and Sing II</u>, listed as 'LEV'. Service music listed with an 'S' is found in the front portion of <u>Hymnal 1982</u>.

All baptized Christians are welcome to receive Holy Communion. If you prefer instead to receive a blessing, please come and signify this by crossing your arms over your chest.

Holy Eucharist Rite II (BCP 355)

Hymn 423 sung by all

"Immortal, invisible, God only wise"

ST. DENIO

Orlando Service

The Word of God

BCP 299 • The Acclamation Standing

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be his kingdom, now and for ever. Amen.

BCP 355 • The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis sung by all

Glo in the ry to God high - est, and peace to his peo-ple on earth. -God, heav'n-ly king, _____ al - might - y God and Fa - ther. Lord We wor-ship you. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. We a-dore you.

The Collect of the Day

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness--

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

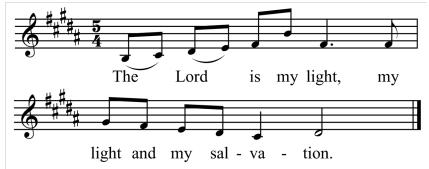
the rod of their oppressor,

you have broken as on the day of Midian.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 27:1, 5-13 refrain is sung by all; verses are chanted by the cantor



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- 1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid? **REFRAIN**
- 5 One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord * and to seek him in his temple. **REFRAIN**
- 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock. **REFRAIN**
- 8 Even now he lifts up my head *

above my enemies round about me.

- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord. **REFRAIN**
- 10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek. **REFRAIN**

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation. **REFRAIN**

The Second Lesson 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

| People: | Thanks be to God. |
|---------|----------------------|
| Reader: | The Word of the Lord |

Hymn 125 sung by all "The people who in darkness walked"

Perry

Please remain standing for the proclamation of the Gospel.

Deacon:The Holy Gospel of our Lord Jesus Christ according to Matthew.People:Glory to you, Lord Christ.

The Gospel Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon The Rev. Gene Hallahan

BCP 358 • The Nicene Creed Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

| BCP 392 • | Prayers of the People Form VI standing or kneeling | | | |
|--------------------|--|--|--|--|
| Leader: | In peace, we pray to you, Lord God. Silence | | | |
| People: | For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone. | | | |
| Leader: People: | For this community, the nation, and the world; For all who work for justice, freedom, and peace. | | | |
| Leader: People: | For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression. | | | |
| Leader: People: | For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy. | | | |
| Leader: People: | For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth. | | | |
| Leader: People: | For Michael, our Presiding Bishop, for Wayne, our Provisional Bishop; and for all bishops and other ministers; For all who serve God in his Church. | | | |
| Leader: | For the special needs and concerns of this congregation. Silence (The People may add their own petitions) | | | |
| Leader: People: | Hear us, Lord; For your mercy is great. | | | |
| Leader: | We thank you, Lord, for all the blessings of this life. Silence (The People may add their own thanksgivings) | | | |
| Leader: People: | We will exalt you, O God our King; And praise your Name for ever and ever. | | | |
| Leader: | We pray for all who have died, that they may have a place in your eternal kingdom. Silence (The People may add their own petitions) | | | |
| Leader: People: | Lord, let your loving-kindness be upon them; Who put their trust in you. | | | |
| Leader: | We pray to you also for the forgiveness of sins. | | | |
| | Silence may be kept. | | | |

BCP 393 • The Confession Kneeling

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

BCP 360 • The Peace Standing

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Anthem

"Behold the Beauty of the Lord"

Behold the beauty of the Lord, my light and my salvation, He set my feet upon the rock, and saved from condemnation. Though an host encamp around me, my heart will know no fear; In his pavilion I shall bide, His sheltering wings are near. My soul, wait thou upon the Lord, His mercy ne'er shall cease; His ways are ways of pleasantness, His paths are peace.

The Holy Communion

Please remain standing

BCP 367 • The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

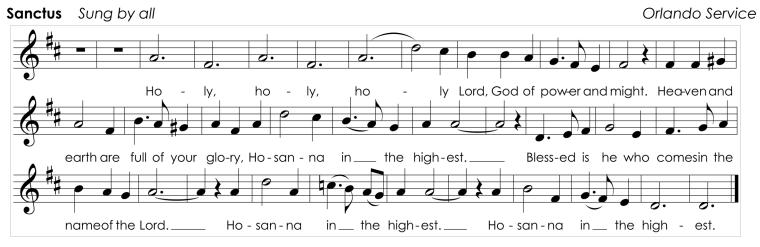
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues with a Proper Preface

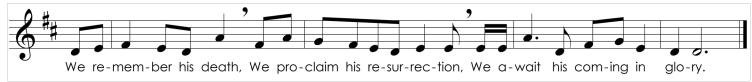
... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



BCP 368 • The Prayer of Consecration Standing or kneeling

The Memorial Acclamation sung by all

Celebrant: Therefore, according to his command, O Father *People*:



The Great Amen sung by all "By him, and with him, and in him... now and for ever..."



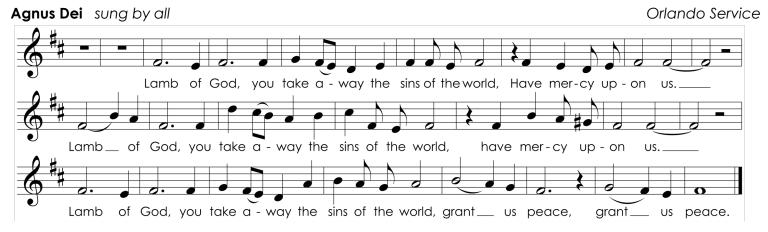
BCP 364 • The Lord's Prayer Traditional

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept. Then may be sung or said:

Celebrant: Alleluia. Christ our Passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia.



The Communion of the People

If you are unable to come forward to receive Communion, please notify an usher and communion will be brought to you.

Hymn 321 sung by all "My God, thy table now is spread"

Rockingham

BCP 365 • The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 304 sung by all

"I come with joy to meet my Lord "

Land of Rest

BCP 366 • The Dismissal People: Thanks be to God.

The Postlude

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Mission Statement of All Saints' Church

The purpose of All Saints Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.

Parish Announcements

Annual Meeting TODAY: Please join us after worship for our Annual Meeting and luncheon.

Ministry Opportunities

Red Cross Blood Drive: The next visit for the monthly blood drive of the American Red Cross at All Saints' will be on **Tuesday, January 31, 12:00-5:30 p.m.** in the parish hall. Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter "PortsComm" to schedule an appointment.

Coffee Hour: If you would like to host Coffee Hour following one of our Sunday morning services, please sign up on the sheet provided on the Narthex table.

Altar Flowers: A signup sheet for offering Altar flowers is available on the Narthex table at the rear of the church. Average contribution for Altar Flowers is \$35.00 per vase. There is an invitation for TWO people to sign up for each week. When no one signs up, there will not be flowers on the Altar.

Online Giving Available: You know the difference the ministry of All Saints' Church makes and has made for generations. You can be part of this mission and ministry and contribute to All Saints' Church online through your checking account! You can make a one-time donation or set up an account for your regular contribution and pledge to the church. The link to the secure site can be accessed through All Saints' website under the Giving tab. Feel free to contact treasurer Vicki Daily if you have any questions.

All Saints' Prayer Chain: All Saints' Church has an email prayer chain used to share petitions, intercessions, and thanksgivings. If you would like to be added to this email group, please contact the church office (allsaintsportsmouth@msn.com) and we will be glad to include you in this ministry of prayer warriors!

The Facilities of All Saints' Parish are offered for regular meetings to the following community social services:

- Narcotics Anonymous Group (Thurs. @ 6:30 p.m.)
- AA 12 & 12 Group (Mon. & Fri. @ 8:00 p.m.)
- AA United Group (Tues. @ 4:30 p.m.; Wed. @ 6:00 p.m. & Sat. @ 8:00 p.m.)

Parish Calendar

This Week January 23 - January 29

| Wednesday | 7:00 p.m. | Chancel Choir Rehearsal |
|-----------|------------|---|
| Sunday | 11:15 a.m. | Holy Eucharist, Rite II - at church and streamed |
| | 7:00 p.m. | |

Prayer Ministry

Intercessions: Craig Welch, Nancy Larson, Mari Grace Smith, Mark Figlestahler, Lee Daily, Nancy Harness, Ann Garner, June McCall, Jack Gee, Kimberly Sparks, Len Garner, Hershell Murray, Don and Gerri Nourse, Vicki Daily, John Roby, Karen Tipton, Donna Puls, Tim Goodman, Greg Tipton, Bill & Foresta Shope, Scott Berry, Kaye Osborne, Gail Moyka, Bonnie, Larry Collinsworth, Noah Eichenlaub, Hudson Louis Teufel, Tim Reedy & family, Patty Green, Chere Hallahan, Hannah, Rich Caudill, Sandra Guerard Davis, Yazara Payne, Dennis Stewart, Judy Eldridge, Dee Russell's daughter Christy, Charles Giles, Harold Harness, Amy Campbell.

Prayers for Men & Women in the Military: Luke Mault, Elizabeth Mault, Brad Kitts, Clayton Kitts, Terry McDonald, Austin Fox, Michael Ireland, Herb Thompson, Jr., Timothy Hall, Austin Belveal-Escamilla, Ethan Blackburn, Grant Clifford, Hunter Harrell, Tanner Allen, Logan Clifford.

Diocesan Cycle of Prayer:

The people of Holy Trinity, Oxford – Julie Blake Fisher, Priest in Charge; David Guilfoyle, Deacon **The people of St. Andrew's, Pickerington** – Sally Cook, Priest in Charge

I ne people of St. Andrew's, Pickerington – Sally Cook, Priest in Charge The people of St. James, Piqua –

The people of Grace, Pomeroy - and Joshua Nelson, Priest Resident The people of All Saints, Portsmouth – Gene Hallahan, Priest in Charge Priests and Deacons Licensed to Officiate: Elaine Silverstrim, Lynn Sinnott, Christopher Thompson, Philip Webster, and Margaret Zeller Retired priests: Bill Pursley, Lawrence Rupp, David Ruppe, Bill Scrivener, Bruce Smith, Stephen Smith, Susan Smith, Cynthia Snodgrass, Paul St. Germain, Beaumont Stevenson, Nancy Turner-Jones

Ministers of the Church

Presiding Bishop: The Most Rev. Michael B. Curry

Provisional Bishop - Diocese of Southern Ohio: The Rt. Rev. George Wayne Smith

Priest in Charge: The Rev. Gene Hallahan

Vestry: Zac Nance, Senior Warden Lee Daily, Junior Warden Cindy Hermanson, Secretary Betty Everett Julia Wiget Bill Shope Mari Grace Smith Keith Monihen Stan Tackett Jim Haas

Organist/Choir Director:Justin WigetSecretary:Joy DransfieldTreasurer:Vicki DailyLay Ministers:All Baptized Members

Lay Ministers Serving Today

| Lectors: | Jay Hash Lindsay Monihen |
|--------------|-----------------------------|
| Eucharistic | • |
| Minister: | Lindsay Monihen |
| Usher: | Zac Nance |
| Altar Guild: | Cindy Hermanson |
| | Stan Tackett |
| Vestry Rep: | Zac Nance |
| | |

Parish Contact Information

E-Newsletter: Send an email or call the office to begin receiving our Tuesday newsletter with updates on the week's activities, announcements, Bible Study scriptures, prayer requests, and more.

Phone: (740) 353-7919

E-mail: allsaintsportsmouth@msn.com

Website: www.allsaintsportsmouth.org

"Like" All Saints' Church on Facebook

Office Hours: Monday through Thursday 10:00 a.m. - 2:00 p.m.

Fr. Gene is in the office Mondays and Wednesdays, but can be available at other times if needed. On Tuesdays and Thursdays, he is working at Christ Church in Ironton. He is off on Fridays & Saturdays.

Purpose Statement of <u>All Saints' Church</u>

The purpose of All Saints' Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.