



ALL SAINTS'
SERVING CHRIST IN SCIOTO
COUNTY SINCE 1819

All Saints' Episcopal Church
610 4th Street, Portsmouth, Ohio
THE SECOND SUNDAY IN LENT
March 5, 2023 • 11:15 a.m.

The Rev. Gene Hallahan, Priest in Charge

Welcome to All Saints' Parish Worship.

*The service printed here is from The Book of Common Prayer (BCP).
Hymns and service music may be found in The Hymnal 1982 and in this service bulletin.
Service music marked with an 'S' are found in the front portion of the hymnal.*

All baptized Christians are welcome to receive Holy Communion. If you prefer instead to receive a blessing, please come forward and signify this by crossing your arms over your chest.

Holy Eucharist Rite I (BCP 319)

Silent Procession

The Word of God

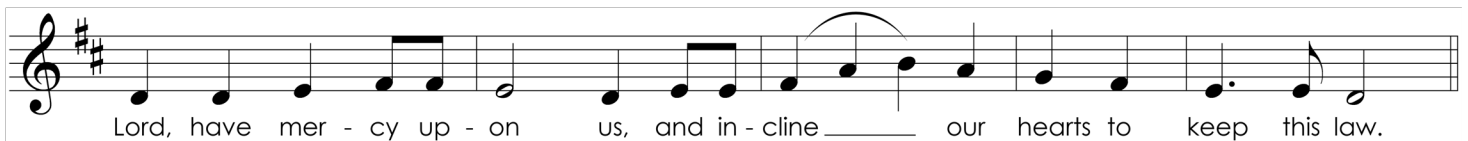
BCP 319 • **A Penitential Order** *standing*

The Acclamation

Celebrant: Bless the Lord who forgiveth all our sins.
People: **His mercy endureth forever.**

BCP 317 • **The Decalogue**

After each of the first, nine commandments, the congregation responds:



After the last commandment, "Thou shalt not covet," the congregation responds:



BCP 320 • **The Confession** *kneeling*

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

BCP 321 • **The Absolution**

The Collect of the Day

Celebrant: The Lord be with you.
 People: **And with thy spirit.**
 Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

The First Lesson Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord
 People: **Thanks be to God.**

Psalm 121 the congregation and choir chant the refrain; the cantor chants the verses

Mode 1

Refrain

My help comes from the Lord, the mak-er of heav'n and earth.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth. **REFRAIN**
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep; **REFRAIN**
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night. **REFRAIN**
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore. **REFRAIN**

The Second Lesson Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the

promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord

People: **Thanks be to God.**

Hymn 634 sung by all

"I call on thee, Lord Jesus Christ"

ICH RUF ZU DIR

Please remain standing for the proclamation of the Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

The Gospel John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord

People: **Praise be to thee, O Christ.**

The Sermon The Rev. Gene Hallahan

BCP 326 • **The Nicene Creed** Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We

look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 392 • **Prayers of the People Form VI** *standing or kneeling*

Leader: In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop, for Wayne, our Provisional Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation. *Silence*

(The People may add their own petitions)

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. *Silence*

(The People may add their own thanksgivings)

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

(The People may add their own petitions)

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Silence may be kept.

BCP 360 • **The Peace** *Standing*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please exchange a sign of God's peace with others.

The Offertory and Anthem

"Come, Ye Sinners, Poor and Needy"

arr. Ronald Turner

Presentation Hymn *Standing; sung by all*

My God, thy ta - ble now is spread, thy cup with love doth o - ver flow; be
Let not thy spread - ing Gos - pel rest till through the world thy truth has run, till

all thy chil - dren thith - er led, and let them thy sweet mer - cies know.
with this Bread shall all be blessed who see the light or feel the sun.

The Holy Communion

Please remain standing

BCP 340 • The Great Thanksgiving (Eucharistic Prayer II)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues with a Proper Preface

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name: evermore praising thee, and saying,

Hymn S 114 *sung by all* Holy, Holy, Holy Lord, God of Hosts" Sanctus *Willan*

BCP 341 • The Prayer of Consecration *Standing or kneeling*

BCP 336 • The Lord's Prayer *Traditional*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept. Then may be sung or said:

Hymn S 158 *sung by all* "O Lamb of God" Agnus Dei *Willan*

BCP 337 *The People may join in saying this prayer.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion of the People

*If you are unable to come forward to receive Communion,
please notify an usher and communion will be brought to you.*

If you prefer to receive a blessing, please signify this by crossing your arms over your chest.

Hymn 337 *sung by all* "And now, O Father, mindful of the love " *UNDE ET MEMORES*

BCP 339 • The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Hymn 473 *sung by all*

"Lift high the cross "

CRUCIFER

BCP 366 • **The Dismissal**

People: **Thanks be to God.**

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Mission Statement of All Saints' Church

The purpose of All Saints Episcopal Church is to be an open, engaged and inclusive community, responding to God in our neighbors and ourselves with hope and service in Christ.

Parish Announcements

Update from the Senior Warden: Installation of new windows in the Treasurer's office/copy room and in Justin's office was completed on Friday, Feb. 24. Also, 180 chairs were recently donated to All Saints' by the Evangelical United Church of Christ.

Daylight Savings Time Begins Next Sunday, March 12th: Please remember to set your clocks AHEAD one hour on Saturday night.

2023 Parish Directory: New directories have been printed and are available on the table in the Narthex.

Ministry Opportunities

Coffee Hour: If you would like to host Coffee Hour following one of our Sunday morning services, please sign up on the sheet provided on the Narthex table.

Altar Flowers: A signup sheet for offering Altar flowers is available on the Narthex table at the rear of the church. Average contribution for Altar Flowers is \$35.00 per vase. There is an invitation for TWO people to sign up for each week. When no one signs up, there will not be flowers on the Altar.

Online Giving Available: You know the difference the ministry of All Saints' Church makes and has made for generations. You can be part of this mission and ministry and contribute to All Saints' Church online through your checking account! You can make a one-time donation or set up an account for your regular contribution and pledge to the church. The link to the secure site can be accessed through All Saints' website under the Giving tab. Feel free to contact treasurer Vicki Daily if you have any questions.

All Saints' Prayer Chain: All Saints' Church has an email prayer chain used to share petitions, intercessions, and thanksgivings. If you would like to be added to this email group, please contact the church office (allsaintsportsmouth@msn.com) and we will be glad to include you in this ministry of prayer warriors!

The Facilities of All Saints' Parish are offered for regular meetings to the following community social services:

- Narcotics Anonymous Group (Thurs. @ 6:30 p.m.)
- AA 12 & 12 Group (Mon. & Fri. @ 8:00 p.m.)
- AA United Group (Tues. @ 4:30 p.m.; Wed. @ 6:00 p.m. & Sat. @ 8:00 p.m.)

Parish Calendar

This Week March 6 - March 12

Wednesday 7:00 p.m. Chancel Choir Rehearsal

Sunday 11:15 a.m. Holy Eucharist, Rite I - at church
and streamed
7:00 p.m. Evening Prayer - Facebook Live

Prayer Ministry

Intercessions: Craig Welch, Nancy Larson, Mari Grace Smith, Mark Figlestahler, Lee Daily, Nancy Harness, Ann Garner, June McCall, Jack Gee, Kimberly Sparks, Len Garner, Hershell Murray, Don and Gerri Nourse, Vicki Daily, John Roby, Karen Tipton, Donna Puls, Tim Goodman, Bill & Foresta Shope, Scott Berry, Kaye Osborne, Gail Moyka, Bonnie, Larry Collinsworth, Noah Eichenlaub, Hudson Louis Teufel, Tim Reedy & family, Patty Green, Chere Hallahan, Hannah, Rich Caudill, Sandra Guerard Davis, Yazara Payne, Dennis Stewart, Judy Eldridge, Charles Giles, family of Harold Harness, Amy Campbell, Jack Vetter, Ava Coburn, Wayne Willis, Barrett Felts and parents Craig Felts and Rachel Daehler, Sonie Hash.

Prayers for Men & Women in the Military: Luke Mault, Elizabeth Mault, Brad Kitts, Clayton Kitts, Terry McDonald, Austin Fox, Michael Ireland, Herb Thompson, Jr., Timothy Hall, Austin Belveal-Escamilla, Ethan Blackburn, Grant Clifford, Hunter Harrell, Tanner Allen, Logan Clifford, Chris Smith.

Diocesan Cycle of Prayer:

The people of Christ Church Cathedral, Cincinnati – and Owen Thompson, Dean; Paul Williams, Sub-Dean; Brian Blayer, Canon Missioner; Bill Scrivener, Canon for Pastoral Care; Stacey Sands, Deacon Resident; and Honorary Canons: Edward Albert, Jon Boss, Jane Gerdson, Scott Gunn, Jim Hanisian, George Hill, Noel Julnes-Dehner, John Lawrence, Jason Leo, the Rt. Rev. Kenneth L. Price, Jr., Sallie Schisler, Wilson Willard, and Lorentho Wooden

The people of Grace, College Hill – and Anne Warrington Wilson, Extended supply priest; LindaMay Watkins and Marshall Wiseman, Deacons

The people of Holy Trinity, Kenwood

Ministers of the Church

Presiding Bishop: The Most Rev. Michael B. Curry

Provisional Bishop - Diocese of Southern Ohio:
The Rt. Rev. George Wayne Smith

Priest in Charge: The Rev. Gene Hallahan

Vestry: Lee Daily, Senior Warden
Mark Figlestahler, Junior Warden
Cindy Hermanson, Secretary
Bill Shope
Mari Grace Smith
Keith Monihen
Stan Tackett
Jim Haas
Barb Figlestahler
Josh Hughes
Jessica Pacula

Organist/Choir Director: Justin Wiget

Secretary: Joy Dransfield

Treasurer: Vicki Daily

Lay Ministers: All Baptized Members

Lay Ministers Serving Today

9 a.m. Morning Prayer Lay Leader: Vicki Daily

Lectors: Jay Hash
Josh Hughes

Eucharistic
Minister: Josh Hughes

Usher: Zac Nance

Altar Guild: Cindy Hermanson
Stan Tackett

Vestry Rep: Barb Figlestahler

Parish Contact Information

E- Newsletter: Send an email or call the office to begin receiving our Tuesday newsletter with updates on the week's activities, announcements, Bible Study scriptures, prayer requests, and more.

Phone: (740) 353-7919

E-mail: allsaintsportsmouth@msn.com

Website: www.allsaintsportsmouth.org

“Like” All Saints’ Church on **Facebook**

Office Hours: Monday through Thursday
10:00 a.m. - 2:00 p.m.

Fr. Gene is in the office Mondays and Wednesdays, but can be available at other times if needed. On Tuesdays and Thursdays, he is working at Christ Church in Ironton. He is off on Fridays & Saturdays.

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